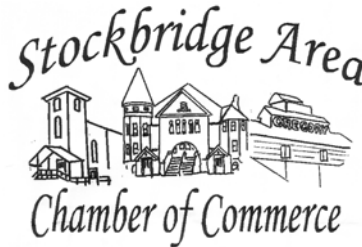


Note: There is no guarantee that spaces will be same as last year or exactly as shown on map.

“We love coming to this show”
Crafter from past year

NOTE: SHOW TIMES THIS YEAR!!
10AM-7PM Fri & 10AM-5PM Sat



THIS IS OUR 17TH YEAR!!!

STOCKBRIDGE AREA CHAMBER OF COMMERCE, INC.

2011 “A DAY IN THE VILLAGE”

CRAFT SHOW APPLICATION

“Our sales were great!”
Crafter from past year

See our web site at www.stockbridge.net (refer your friends here to download more applications)

We invite your application to this year’s event!

Friday, June 17th and **Saturday** June 18th.

DATE: _____

NAME _____ E-mail Address: _____ (important for future mailings!
not sold or given to Anyone else)

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE _____

Art or Craft (Explain what you have) _____

NUMBER OF 10 X 10 SPACES NEEDED: ONE TWO

RENTAL TIME WANTED: 1 Day* → Which Day? _____ 2 Day

SPACE PREFERRED: 1. _____ 2. _____ 3. _____ (Please list 3 spaces in order of pref. See below for how spaces will be assigned; 2 day people will have a benefit over 1 day-see below). We provide space only. You are responsible for your own tables, chairs, etc.

ELECTRIC: Electric is NOT available.

AMOUNT ENCLOSED: \$ _____

It is your responsibility to charge Sales Tax and pay Tax collected the State Treasury of Michigan.

RENTAL RATES:	Normal Rate		IF Postmarked by May 1	
	1 Day**	2 Day	1 Day**	2 Day
One 10 X 10 Space:	\$35	\$55	One 10 X 10 Space	\$30 \$45
Two 10 X 10 Spaces:	\$60	\$90	Two 10 X 10 Spaces	\$50 \$75

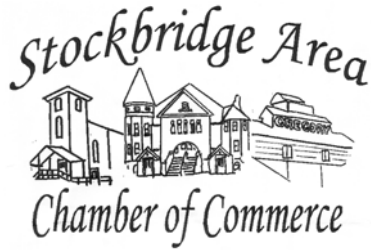
Sorry, no refunds due to weather or other are available.
For Larger than 10 X 20, call for price (517) 851-7777.

I have read this entire form, including page 2 where it discussed breaking down early & parking, and I understand and agree.

Signed: _____ **Date:** _____

Suggestions:

PLEASE SEE IMPT SPECIAL NOTICE ON BACK/NEXT PAGE



IMPORTANT SPECIAL NOTICE

The advertised times will be from **10 AM to 7 PM on Friday and 10 AM to 5 PM on Saturday.** You may arrive at 8 am to setup.

We ask that all booth holders remain open and do not break down prior to end time.

Breakdown Rule:

Any booth holder that breaks down early on either day will be placed on "LAST CHOICE" list for booth assignments next year and may placed in a separate area than others. Unfortunately, we must do this even for all of you that have been coming for many years. We can't give preference to anyone on this. We have had much discussion on this issue in our committee and value your opinion on show times & breakdown rules. If you have comments or thoughts on what the times should be and/or how you think would be a good way to handle this in future years, please include a written suggestion with your application. We are also considering changing the location for 2009 by closing some streets and having it all tied together on the North side of Main Street. We would be value your thoughts on this!

Other Rules:

1. Spaces for **2 Day people** are assigned on first come, first serve basis (based on when application was received). **All applications for 1 Day will be date stamped and not be assigned a space until May 15.** After May 15, all spaces are assigned on first come, first serve.
2. **Must submit check with application.**
3. Please clean space up on leaving area at end of show.
4. Absolutely **NO Drugs or Alcoholic Beverages allowed.**
5. **Please be sure the area around your booth is spotless when you leave.**
6. **Baked Goods and Food:** Churches, vendors, and other entities selling food need to make sure you have all necessary licenses through the Health Department! Call 517-887-4312 for info.
7. **Parking: It is CRITICAL to you and the show's success that parking be available for patrons that drive by. Therefore, once unloaded, PLEASE GET THE HECK OFF THE TOWN SQUARE SO THAT YOUR CUSTOMERS HAVE A PLACE TO PARK!!** If you are not sure where to park, just ask one of the staff. Thank you in advance for this!
8. Note also that the map and booth numbers have changed this year, so don't plan on requesting the same number you requested last year because it may be different.

Send application and check to:

**SACC
P.O. Box 310
Stockbridge, MI 49285**

See map for booth numbers

